



# COUNTY COUNCIL HEARING

## COUNTY COUNCIL OF PRINCE GEORGE'S COUNTY, MARYLAND NOTICE OF PUBLIC HEARING

**TUESDAY, OCTOBER 11, 2022**

**VIRTUAL MEETING**

**JOIN USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>**

**10:00 A.M.**

Notice is hereby given that on Tuesday, October 11, 2022, the County Council of Prince George's County, Maryland, will hold the following public hearing:

**CR-097-2022 - A RESOLUTION CONCERNING THE 2018 WATER AND SEWER PLAN (JUNE 2022 CYCLE OF AMENDMENTS)** for the purpose of changing the water and sewer category designations of properties within the 2018 Water and Sewer Plan.

<u>Basin and Number</u>	<u>Development Proposal/ Tax Map Location</u>	<u>Zoning</u>	<u>Existing Category</u>	<u>Requested Category</u>
<b><u>Blue Plains</u></b>				
22/BP-01 Muirkirk	Two distribution warehouses with combined 220,00 SF. 9 C/D-4; Parcels 84, 85, 91, 115, 116, 117, 118, 128 & Lot 30	22.72 I-3/ IE	S5	S4
<b><u>District 1</u></b>				
<b><u>Western Branch</u></b>				
21/W-01 Darcey Farm	102 single-family detached units; minimum 2,700 SF; minimum sales price \$550,000. 83 B-1/2/3, Parcels 32, 44 & 96	153.24 R-A/ AR	5	4
<b><u>District 6</u></b>				
21/W-02 Rustic Woods	38 single-family detached units; minimum 3,000 SF; minimum sales price \$600,000. 29 E/F-3/4; Parcels A & 227; Lot 17 & Outlot A	31.31 R-R/ RR	5	4
<b><u>District 4</u></b>				

2 insertions (9/22/2022 & 9/29/2022)

22/W-03 4805 Church Road	8 single-family detached units; minimum 4,000 SF; minimum sales price \$700,000. 46 C/D-4; Parcel 55	9.93 R-E/ RE	5	4
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### District 6

#### Piscataway

21/P-01 8115 & 8117 Holly Lane	2 single-family detached units; minimum 3,500 SF; minimum sales price \$650,000. 126 B-3; Lots 2 & 3	.968 & 1.05 R-E/ RE	5	3
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### District 9

22/P-02 8935 Dyson Road Commercial Center	Retail space consisting of 73,000 SF of floor area; 135 C/D-4; p/o Parcel 114 & Parcel A	.47+- C-M/ CS	5	4
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### District 9

#### Mattawoman

22/M-02 17010 Indian Head Highway	One (1) single-family detached unit; minimum 3,500 SF; to be developed and occupied by owner. 161 C-3; Parcel 58	2.69 R-R/ RR	5	3
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### District 9

22/M-03 Love and Light Senior Care, LLC	A senior residential assisted living facility; approximately 4,679+ SF building; 161 C-4; Parcel 198	1.08 R-A/ AR	5	Interim Septic System Usage
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### District 9

Category 3 – Community System

Category 4 – Community System Adequate for Development Planning

Category 5 – Future Community System

Category 6 – Individual System

The County Council is currently experiencing technical difficulties with its in-house meeting production operations. This means, pursuant to Council Rule 4.7, that all Council sessions will be conducted virtually until further notice.

To register to speak or submit comments or written testimony please use the Council's eComment portal at: <https://pgccouncil.us/Speak>. For those unable to use the portal, comments/written correspondence may be emailed to: [clerkofthecouncil@co.pg.md.us](mailto:clerkofthecouncil@co.pg.md.us) or faxed to (301) 952-5178.

**Registration should be completed by 3:00 p.m. on the day BEFORE the meeting.** Testimony and comments will not be accepted via social media or by telephone/voice mail message.

These policies are in effect until otherwise changed and, any future changes to them, will be communicated on the County Council website, County Council social media channels, via Alert Prince George's, and will be shared with the press via a press release.

**BY ORDER OF THE COUNTY COUNCIL  
PRINCE GEORGE'S COUNTY, MARYLAND**  
Calvin S. Hawkins, II, Chair

**ATTEST:**

Donna J. Brown  
Clerk of the Council

**TO BE PAID BY CREDIT CARD  
Or  
Enquirer Gazette Please Bill**