



# COUNTY COUNCIL HEARING

## COUNTY COUNCIL OF PRINCE GEORGE'S COUNTY, MARYLAND NOTICE OF PUBLIC HEARING

TUESDAY, NOVEMBER 9, 2021

### VIRTUAL MEETING

JOIN USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

10:00 A.M.

Notice is hereby given that on Tuesday, November 9, 2021, the County Council of Prince George's County, Maryland, will hold the following public hearing:

**CR-105-2021 - A RESOLUTION CONCERNING THE 2018 WATER AND SEWER PLAN (SEPTEMBER 2021 CYCLE OF AMENDMENTS)** for the purpose of changing the water and sewer category designations of properties within the 2018 Water and Sewer Plan.

<b><u>Basin and Number</u></b>	<b><u>Development Proposal/ Tax Map Location</u></b>	<b><u>Zoning Acres</u></b>	<b><u>Existing Category</u></b>	<b><u>Requested Category</u></b>
<b><u>Parkway</u></b>				
21/PW-01 Janoske Property <b>District 1</b>	42 townhouse units with a minimum 2,000 SF of livable space, and a minimum sales price of \$375,000 9 E-1; Parcel 19	5.80 R-T (City of Laurel)	5	4
<b><u>Western Branch</u></b>				
21/W-05 Alexander Property <b>District 6</b>	20 single family detached units with a minimum 1,800 SF of livable space, and a minimum sales price of \$450,000 82 E-4 & 90 E-1; Parcel 48	10.0 R-R	5	4
<b><u>Piscataway</u></b>				
21/P-03 Townes of Brandywine <b>District 9</b>	169 townhouse units with a minimum 1,514 SF of livable space and a minimum sales price of \$330,000 144 E-3; Parcel 103 & Lots 26 - 33	30.42 R-T	5	4
21/P-04 Moore's Road Development <b>District 9</b>	52 single family detached units with a minimum 2,500 SF of livable space, and a minimum sales price of \$500,000 134 F-4 & 144 E/F-1; Parcel 181	28.40 R-R	5	4

21/P-05 Refuge Temple Worship Center <b>District 9</b>	3 single family detached units with a minimum 1,431 SF of livable space, and a minimum sales price of \$379,500; a one-story church building with a minimum 7,600 SF of floor area 124 E-4 & 133 E-1; Part of Lots 30 & 31	9.27 R-R	S5	S4
---	---	-------------	----	----

**Mattawoman**

21/M-01 Brandywine Woods <b>District 9</b>	165 single family detached units with a minimum 2,600 SF of livable space, and a minimum sales price of \$550,00 145 E/F-2 & 145 E-3; Parcels 52, 94, 100 & 198 & Lots 1 – 15	106.62 R-R	4	3
21/M-02 Morton Farm Property <b>District 9</b>	112 single family detached units with a minimum 2,200 SF of livable space, and a minimum sales price of \$400,000 161 B/C-1/2; Parcels 17 & 220	56.13 R-R	5	4

Category 3 – Community System

Category 4 – Community System Adequate for Development Planning

Category 5 – Future Community System

Category 6 – Individual System

Given the current state of the novel coronavirus (COVID-19) pandemic, and under the Governor’s “Proclamation and Declaration of State of Emergency and Existence of Catastrophic Health Emergency – COVID-19,” as amended, and the Prince George’s County State of Emergency Declaration, as amended, the County Council is operating under emergency procedures.

The Prince George's County Council will meet virtually until further notice; however, public testimony is encouraged. To register to speak or submit comments or written testimony please use the Council’s eComment portal at: **<https://pgccouncil.us/Speak>**. Please note, that written testimony or comments will be accepted in electronic format, rather than by U.S. mail. For those unable to use the portal, comments/written correspondence may be emailed to: **[clerkofthecouncil@co.pg.md.us](mailto:clerkofthecouncil@co.pg.md.us)** or faxed to (301) 952-5178.

Registration should be completed by 3:00 p.m. on the day BEFORE the meeting. Testimony and comments will not be accepted via social media or by telephone/voice mail message.

These policies are in effect until further notice. Any future changes to them will be communicated on the County Council website, County Council social media channels, via Alert Prince George’s, and will be shared with the press via a press release.

**BY ORDER OF THE COUNTY COUNCIL  
PRINCE GEORGE'S COUNTY, MARYLAND  
Calvin S. Hawkins, II  
Chair**

2 insertions 10/28/2021 & 11/4/2021

**ATTEST:**

Donna J. Brown  
Clerk of the Council

**TO BE PAID BY CREDIT CARD  
Or  
Enquirer Gazette Please Bill**