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# NOTICE OF JOINT PUBLIC HEARING

**THE PRINCE GEORGE'S COUNTY COUNCIL,  
SITTING AS THE DISTRICT COUNCIL,  
AND  
THE PRINCE GEORGE'S COUNTY PLANNING BOARD OF  
THE MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION**

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Pursuant to the Regional District Act within the Land Use Article, Annotated Code of Maryland, as well as Subtitle 27 of the Prince George's County Code, being also the Zoning Ordinance of Prince George's County, Maryland, notice is hereby given that a public hearing will be held to seek public comment and testimony concerning:

**The Preliminary Bowie-Mitchellville and Vicinity Master Plan  
(CR-005-2020)**

To view the Council Resolution (CR-005-2020) initiating the master plan, please visit the Legislative Branch website, <https://princegeorgescountymd.legistar.com/Legislation.aspx>

**PUBLIC HEARING DATE/TIME:** Monday, October 4<sup>th</sup>, 2021, at 5:00 pm.

**PUBLIC HEARING LOCATION:** Virtual Meeting – View using the link provided at:  
<https://pgccouncil.us/LIVE>

**PURPOSE OF PUBLIC HEARING:** To give interested persons the opportunity to give public comment concerning the Preliminary Bowie-Mitchellville and Vicinity Master Plan.

**HOW TO PARTICIPATE:** Virtual Public Hearing / Remote Participation

Out of concern for the health and safety of the public and County employees, in accordance with provisions of the County Code, the joint public hearing will be conducted virtually with remote participation. Please see detailed information below on how to register, participate, and/or view the Joint Public Hearing\*

The preliminary master plan can be viewed online at [www.mncppc.org/3390/Bowie-Mitchellville-and-Vicinity-Master-](http://www.mncppc.org/3390/Bowie-Mitchellville-and-Vicinity-Master-) or a reference copy is available for review onsite at no cost at the following locations:

- Bowie Branch Library, 15210 Annapolis Rd, Bowie, MD 20715
- South Bowie Branch Library, 15301 Hall Rd, Bowie, MD 20721
- Bowie City Hall, 15901 Excalibur Rd, Bowie, MD 20716

While the Prince George's County Council will be meeting virtually until further notice, public testimony is encouraged. To register to speak or submit comments or written testimony, please use the Council's eComment portal at: <https://pgccouncil.us/Speak>. Please note, that written testimony or comments will be accepted in electronic format, rather than by U.S. mail. For those unable to use the portal, comments/written correspondence may be emailed to: [clerkofthecouncil@co.pg.md.us](mailto:clerkofthecouncil@co.pg.md.us) or faxed to (301) 952-5178.

**Registration should be completed by 3:00 p.m. on the day BEFORE the meeting.** Testimony and comments will not be accepted via social media or by telephone/voice mail message.

These policies are in effect until further notice. Any future changes to them will be communicated on the County Council website, County Council social media channels, via Alert Prince George's, and will be shared with the press via a press release.

Written comments may be submitted through the close of business on Tuesday, October 19, 2021, when the record of public hearing testimony will close. Submit written comments to the Council's eComment portal at: <https://pgccouncil.us/Speak>. Please note, that written testimony or comments will be accepted in electronic format, rather than by U.S. mail. For those unable to use the portal, comments/written correspondence may be emailed to: [clerkofthecouncil@co.pg.md.us](mailto:clerkofthecouncil@co.pg.md.us) or faxed to (301) 952-5178.

**BY ORDER OF THE COUNTY COUNCIL,  
SITTING AS THE DISTRICT COUNCIL,  
PRINCE GEORGE'S COUNTY, MARYLAND**  
Calvin S. Hawkins, II, Chairman

**ATTEST:**

Donna J. Brown  
Clerk of the County Council

**THE MARYLAND-NATIONAL CAPITAL  
PARK AND PLANNING COMMISSION**  
By: Asuntha Chiang-Smith  
Executive Director

**ATTEST:**

Joseph C. Zimmerman  
Secretary-Treasurer

**NOTE:**

Please send your certification of publication, in duplicate, covering the legal notice as well as an invoice for payment to:

**Prince George's County Planning Department, Community Planning Division  
The Maryland-National Capital Park and Planning Commission  
14741 Governor Oden Bowie Drive  
Upper Marlboro, Maryland 20772**