

## **Public Hearing Date: Tuesday, May 28, 2024 @ 10:00 a.m.**



# COUNTY COUNCIL HEARINGS

## COUNTY COUNCIL OF PRINCE GEORGE'S COUNTY, MARYLAND

## **NOTICE OF PUBLIC HEARINGS**

**TUESDAY, MAY 28, 2024**  
**COUNCIL HEARING ROOM**  
**WAYNE K. CURRY ADMINISTRATION BUILDING**  
**1301 McCORMICK DRIVE**  
**LARGO, MARYLAND**  
**<https://pgccouncil.us/LIVE>**

**10:00 A.M.**

**Notice is hereby given that on Tuesday, May 28, 2024, the County Council of Prince George's County, Maryland, will hold the following public hearings:**

**Appointment of the following individuals to the Fire Commission for Prince George's County:**

**Mr. Marlon E. Selmon**      Reappointment  
Resident Member  
Term Expiration: July 1, 2026

**Mr. Kyle J. Snyder** Reappointment  
Volunteer Member

Term Expiration: July 1, 2026

To register to speak or submit comments or written testimony please use the Council's eComment portal at: <https://pgccouncil.us/Speak>. For those unable to use the portal, comments/written correspondence may be emailed to: [clerkofthecouncil@co.pg.md.us](mailto:clerkofthecouncil@co.pg.md.us) or faxed to (301) 952-5178.

**Written comments must be submitted by 3:00 p.m. on the day BEFORE the meeting.** Testimony and comments will not be accepted via social media or by telephone/voice mail message. **Register to speak, in advance, by 3:00 p.m. on the day BEFORE the meeting.** Additionally, on-site registration for live testimony is now available; however, **advance registration to testify is strongly encouraged.**

These policies are in effect until otherwise changed and, any future changes to them, will be communicated on the County Council website, County Council social media channels, via Alert Prince George's, and will be shared with the press via a press release.

**View meetings by selecting the "In Progress" link next to the meeting on the Council's live streaming page:**  
<https://pgccouncil.us/LIVE>

**BY ORDER OF THE COUNTY COUNCIL  
PRINCE GEORGE'S COUNTY, MARYLAND  
Jolene Ivey, Chair**

**ATTEST:**

Donna J. Brown  
Clerk of the Council

**TO BE PAID BY CREDIT CARD  
or  
Enquirer Gazette – Please Bill**