

**Public Hearing Date: Tuesday, February 27, 2024 @ 11:00 a.m.**



# **COUNTY COUNCIL HEARINGS**

**COUNTY COUNCIL OF PRINCE GEORGE'S COUNTY, MARYLAND**

## **NOTICE OF PUBLIC HEARINGS**

**TUESDAY, FEBRUARY 27, 2024**  
**COUNCIL HEARING ROOM**  
**WAYNE K. CURRY ADMINISTRATION BUILDING**  
**1301 McCORMICK DRIVE**  
**LARGO, MARYLAND**  
<https://pgccouncil.us/LIVE>

**11:00 A.M.**

**Notice is hereby given that on Tuesday, February 27, 2024, the County Council of Prince George's County, Maryland, will hold the following public hearing:**

### **COUNCIL RESOLUTION**

**CR-002-2024 – A RESOLUTION CONCERNING CY 2024-2033 COMPREHENSIVE TEN YEAR SOLID WASTE MANAGEMENT PLAN** for the purpose of adopting the Prince George's County CY 2024-2033 Ten Year Solid Waste Management Plan as recommended by the County Executive.

To register to speak or submit comments or written testimony please use the Council's eComment portal at: <https://pgccouncil.us/Speak>. For those unable to use the portal, comments/written correspondence may be emailed to: [clerkofthecouncil@co.pg.md.us](mailto:clerkofthecouncil@co.pg.md.us) or faxed to (301) 952-5178.

**Written comments must be submitted by 3:00 p.m. on the day BEFORE the meeting.** Testimony and comments will not be accepted via social media or by telephone/voice mail message. **Register to speak, in advance, by 3:00 p.m. on the day BEFORE the meeting.** Additionally, on-site registration for live testimony is now available; however, **advance registration to testify is strongly encouraged.**

These policies are in effect until otherwise changed and, any future changes to them, will be communicated on the County Council website, County Council social media channels, via Alert Prince George's, and will be shared with the press via a press release.

**View meetings by selecting the "In Progress" link next to the meeting on the Council's live streaming page:**  
<https://pgccouncil.us/LIVE>

**BY ORDER OF THE COUNTY COUNCIL  
PRINCE GEORGE'S COUNTY, MARYLAND  
Jolene Ivey, Chair**

**ATTEST:**

Donna J. Brown  
Clerk of the Council

**TO BE PAID BY CREDIT CARD  
or  
Enquirer Gazette – Please Bill**